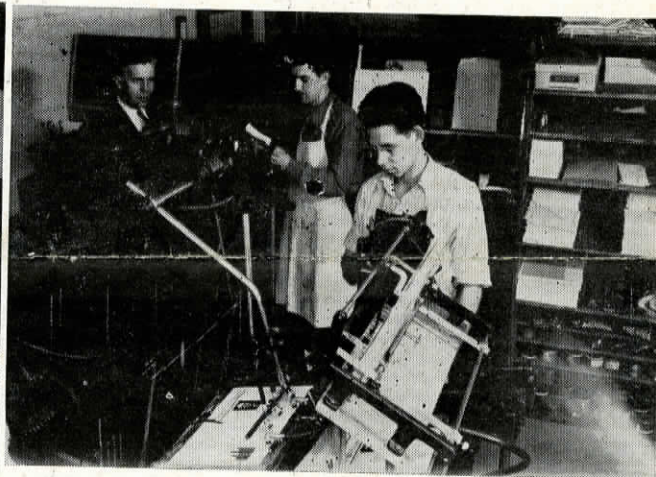


The NEWSETTE · *Echoes from Bryan Hill*

Vol. X

FEBRUARY, 1945

No. 6



A MEMBER OF OUR BOARD OF TRUSTEES WRITES

Lookout Mt., Tennessee,
October 10th, 1944.

Dear Dr. Rudd:

You ask for a word which prompts my interest in Bryan University. The answer is simple to me. First, this college was born as the result of the Dayton Trial. This work was God's answer and reproof to the words which men had spoken against God and His Word and therefore it was His will to establish a work where "God is above all," a beacon light of Christian Education!

Second, once the college was in operation, its platform was true to the Lord as to its existence and maintenance. Hidden in its charming surrounding, the work has grown and educated its students, not only according to accepted academic standards, but also undergirding this work with prayer and with dynamic Bible teaching through men who were peers in this field. Consequently, students of Bryan have received instruction in righteousness which has brought a testimony to His wonderful name.

Why not be honest about the present outlook for Bryan? If Bryan is to survive, God's people must help. The world is most generous towards its educational institutions with its wealth. Why should Christians fail when such education is so needed. Luxuries are not ex-

UNIVERSITY PRINT SHOP

Pictured is the print shop, department of the University from which NEWSETTE, as well as many other items of school literature and forms, comes. From the stock shelves paper goes to the press with its Kluge automatic feeder, emerging as the familiar NEWSETTE. It is then folded on the speedy folder, addressed by Addressograph, sorted, tied, and mailed. The present equipment, added item by item since NEWSETTE first began as a mimeographed sheet, makes possible the present monthly production of nearly ten thousand copies at a considerable saving of time over the old methods used in the earlier days of NEWSETTE'S history. Print shop workers, both staff and students, have a keen appreciation for every machine. As NEWSETTE increased from its initial issue of forty-five copies in 1935, it seemed that every time the growth in the mailing list threatened to make the task too big for the number of hands available to do it, the Lord made possible the acquisition of the labor-saving machine to save the day.

pected nor wanted, but necessities for adequate housing and classrooms are badly needed. "God is faithful." "Faithful is He that called you who will also do it."

Through His loving kindness,
Mrs. Mark H. Senter.

PRESIDENT RUDD ON SPEAKING TOUR

Another opportunity to speak to young people recently took President Judson A. Rudd on a two weeks' tour of central and western Pennsylvania. Because of his experience with young people, and his keen interest in them, Dr. Rudd is popular as a speaker at Young People's Conferences and Rallies. His itinerary, arranged by Rev. Kenneth D. Ashman, was as follows::

Wednesday evening, Feb. 7, Altoona, Pa.

Thursday evening, Feb. 8, Muncy's Corner, Conemaugh, Pa.

Friday evening through Saturday evening, Feb. 9-10, Johnstown, Pa.

Sunday morning and evening, Feb. 11, Johnstown, Pa.

Monday evening, Feb. 12, Waynesboro, Pa.

Wednesday and Thursday, Feb. 14-15, Martinsburg, Pa.

Friday evening, Feb. 16, L'Etie, Pa.

Sunday, Feb. 18, Meyersdale, Pa.

Monday and Tuesday evenings, Feb. 19-20, Conemaugh, Pa.

Wednesday evening, Feb. 21, Uniontown, Pa.

—H. B.

BUILDING FUND REPORT IN MARCH

We hope to be able to present to our friends in the March issue of NEWSETTE a building fund report, and further information as to plans. Watch for this.

God Above All

THE NEWSETTE

Mary B. Rogers.....Editor
Florence Monck.....Assistant Editor
Dale Mead.....Make-up Editor
Elaine Kennard.....Campus Reporter
Rebecca Peck.....Alumni Reporter
Beatrice Batson.....Adviser

Contributors in this issue are:
Helen Baldwin Hazel Geiger
Elaine Kennard

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RESPONSE

In the January issue, this column carried a letter from H. H. Rhule, offering \$200.00 for the building fund if 20 persons would agree to do the same thing. Here is a response to that challenge:

"Referring to the offer in first column of page 2 of NEWSETTE for January, 1945, I will give a like sum when you get the other eighteen. When you do, let me know, and I will send check. (D. V.)

—E. Van Deusen.

GIFTS TO UNIVERSITY TAX FREE

A letter dated February 20, 1941, to President Judson A. Rudd from the office of the Commissioner of Internal Revenue definitely states that the University is exempt from the payment of Federal income tax. It further states that:

Contributions made to you are deductible by the donors in arriving at their taxable net income in the manner and to the extent provided by the Internal Revenue Code and corresponding provisions of prior revenue acts.

In addition:

Bequests, legacies, devises or transfers, to or for your use are deductible in arriving at the value of the net estate of a decedent for estate tax purposes . . . to the extent provided by . . . the Code.

It is, according to the same letter, true that Gifts of property . . . are deductible in computing net gifts for gift tax purposes in accordance with the Code.

This information will be of value to those on whose hearts the Lord has laid the ministry of financial help to the University.

SHALL WE EXPECT YOU?

"A story is told of a certain pastor who mourned over a member of his congregation, once a regular attendant at the prayer service, who for months had not been seen in the 'upper room.' Unable to stand it longer, at the close of one of the meetings, in which the voice formerly accustomed to lead in prayer, was sorely missed, the minister went straight to the man's home and found him sitting before an open fire. The absentee, somewhat startled by the intrusion, hastily placed another chair for his visitor and then waited for the expected words of rebuke. Had the rebuke been spoken, no one knows what the reply might have been, or what mistaken, yet lasting anger might have been kindled. But not a word did the minister say. Taking his seat before the fire, he silently took the tongs and lifting a glowing coal from the midst of its fellows, laid it by itself upon the hearthstone. Remaining painfully silent, he watched the blaze die out. Then the other opened his lips to say: 'You needn't say a single word, sir. I'll be there next Wednesday night.'"

Become a Prayer Partner Today!

THE MISSIONARY'S BURDEN

It isn't the work that wears us,
At least not what we do;
But that which is left undone
When our busy day is through.

It isn't the work that kills us
But the strange, indifferent life
Of those who, too, are Christians,
But stand aloof from the strife.

It's seeing the sin and sorrow
That even children must bear;
And saying, 'No' to the people
Who beg for loving care.

It's keeping up the struggle,
That we abroad must live:
Without the friendly backing
Which you at home could give.

—Gospel Herald.

Bequests to the University should be made in the following form:

I give and bequeath unto the William Jennings Bryan University, incorporated under the laws of the State of Tennessee and located at Dayton, Tennessee, the sum of....., and I direct that the release of the President or the Treasurer of the said University shall be sufficient discharge for my executors.

WHO WE GONNA YELL FOR?

One! Two! Three! Four!
Three! Two! One! Four!
Who for? What for?
Who we gonna yell for?

Well, the answer to those questions is determined by whether we're "rooting" for the Scarlets or Golds. It's Volley Ball season on Bryan Hill now, so last Monday we all put up our banners and pushed our teams on to what we hoped would be victory. The score was a tie, but we all felt satisfied that if the sun hadn't been in our eyes or that wrist hadn't started hurting again, our team might have won.

I wonder what we chewed most last Thursday night—our food or our finger nails, as we saw the after dinner speakers from both Scarlet and gold get more and more apprehensive as "speech-time" drew near.

We were entertained immensely by both Miss Marjorie Miller's proof that "Chemistry Students Are Normal" and Miss Mary B. Rogers' great discourse on the "Best State in the Union—Matrimony." Evidently the judges were more convinced of the advantages of matrimony than the normality of Chemists, for Miss Rogers brought the Golds through to victory.

We all, whether Scarlet or Gold, thank our Lord for these times when we can have good Christian fun and, as always, endeavor to do all that we do unto Him.

—E. K.

THE BOOZE BAR

A bar to Heaven, a door to Hell,
Whoever named it, named it well.
A bar to manliness and wealth,
A door to want and broken health.
A bar to honor, pride and fame,
A door to want, and grief and shame.

A bar to hope, a bar to prayer
A door to darkness and despair.
A bar to honored, useful life,
A door to brawling, senseless strife.
A bar to all that's true and brave,
A door to every drunkard's grave.
A bar to joy that home imparts,
A door to tears and aching hearts.
A bar to Heaven, a door to Hell,
Whoever named it, named it well.

—Selected.

Bryan University

GLEANINGS FROM ALUMNI MISSIONARIES

Representing the missionary activity of Rev. and Mrs. Ralph Toliver, '37 and '38 who are in Szechwan province, China, is the following quotation from the article by Ralph Toliver in the January, 1945 issue of CHINA'S MILLIONS:

"One of our outstations is at a place called the Tao Family Market . . . Mr. Constant, as his Chinese name means, and I had a most interesting time there one market day. . . . We made our way to the pre-selected spot on which we hoped to preach, the village common with its large stone-pillared stage for open-air plays. Before the stage were gathered some three hundred people, holding their standing room in anticipation of the play soon to begin. . . .

"In his dignified manner, the venerable Mr. Sheets, an outstation leader, paid his respects to the troupe manager; no sooner had he mentioned our desires than the manager consented, very courteously. Borrowing a piece of scenery on which to tack our posters, we took possession of the outdoor stage. . . . It was probably the largest crowd I have spoken to in China, and was certainly the most bizarre place and impromptu occasion. . . . At the same time we gave out our tracts so that people, many of whom were doubtless hearing the gospel for the first time in their lives, would have something tangible to take home with them."

* * *

From the Lupton Outstation of the GOOD NEWS MISSION to the Navajo Indians, Mildred Kuntz, '40, writes of the keen interest among the natives as hundreds of them made their way to the different stations for the Christmas programs and gospel messages. Quite a number made professions of faith in the Lord Jesus. Miss Kuntz requests that we "Pray that they will be strengthened and made witnesses for our Lord. Also pray that I might be victorious over the many attacks of Satan."

* * *

J. Holmes Smith, of '40 writes on a Christmas greeting: "Last week our Foreign Mission Committee (Presbyterian Church in the United States) met and appointed me to missionary service in Africa. I hope to leave this country in September."

* * *

Miss Louise Post, '41, is working

The Newsette

with the FAITH MOUNTAIN MISSION of Kentucky and sends her greetings to Christian friends thus:

"This year, as in former years, I have rejoiced in Him, anew who came as a Babe to Bethlehem, but it goes beyond that, for I have had the joy of seeing manv boys and girls made happy. . . .

"It is the custom here to give a small gift to each person on our Sunday School roll. . . . Our Sunday School room was decorated for the occasion with gay Christmas colors. Some of the boys brought a huge tree and one whole day was spent in decorating it with hand-made decorations. For our customary gift, we gave them something new, but since we had a number of used toys I planned games which required prizes. . . . Then when someone won a game, we gave them the privilege of choosing anything they wanted. . . .

"We know that we made the children happy in a material way, but we long that many of them will receive the greatest gift of all, our Saviour, that they may be spiritually happy also.

"My prayer is that He will lead me on to see many souls come to Him in the coming year."

* * *

Miss Ruth Dawson of '40, who is associated with the Cleveland Hebrew M'ssion and working in Charleston, W. Va., writes in THE TRUMPETER:

"What a glorious day that will be when the whole House of Jacob shall turn unto the Lord their God! My heart has been especially burdened lately for the rabbis, and all those in authority among the Jewish people. How great is their responsibility before God, even though they be blind leaders of the blind!

"The Lord gave a wonderful opportunity to witness to the Orthodox rabbi here, just before Yom Kippur. . . . I told him I believed in the Lord Jesus because He perfectly fulfilled Old Testament prophecies. . . . I asked if he had considered these prophecies, but he considered them misinterpreted and misemphasized.

"Do pray especially for the rabbis, that they might open their hearts to the truths of God's Word."

* * *

Mr. and Mrs. Eugene Rosenau, '44, who have been accepted by the Mid-Missions board, write in their recent prayer letter:

"We praise Him above all, that

HERE AM I, LORD, SEND ME

The chapel is the scene of many interesting programs, but there have been two especially good ones lately.

Recently we we were pleasantly surprised to find Rev. Tommy Titcomb, a returned missionary from Africa, as the guest speaker. He augmented his vivid message with colored slides, showing the change in the natives after accepting Christ, their changed customs, and the terrible consequences of heathenism. The last slide was of a little boy ruined by leprosy. True, he needs physical care, but his greatest need is for salvation through Christ. He is typical of all the people in dark Africa who are hungering for the Gospel. "Lift up your eyes and look on the fields, for they are white already to harvest." John 4:35. "The harvest truly is great, but the laborers are few." Luke 10:2.

"Here am I, Lord, send me" has a new significance to those who consecrated their life anew.

On Sunday afternoon, the Sophomores presented another in their series of vesper programs. A narrator seated at a desk in front of the curtain read a Psalm and a soliloquy of a Christian's life. As he paused at intervals, fitting hymns were sung softly from behind the curtain. It was truly an hour of peace and joy in the Lord. This vesper hour seemed to fit in so well with the message given by Rev. Titcomb only a few days before and our already awakened hearts were stimulated to yet more thought. —H. G.

Rom. 3:30. "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

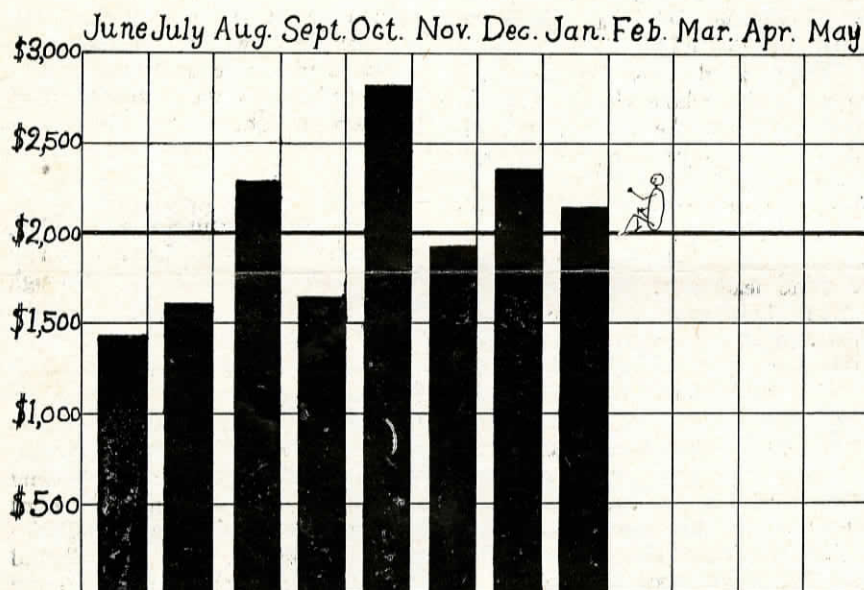
He has called us to use our lives for His work in the Oubangi Chari region of French Equatorial Africa. We are looking forward to setting sail for that land as soon as the Lord has furnished the necessary equipment to take out with us. Should the Lord open the doors, we are looking forward to sailing in the early part of March."

Eugene and his wife, Ernestine (Healan) visited Bryan Hill early in January on their way to Florida to spend a short time with Mrs. Rosenau's family.

January Gift Receipts

1276	10.00	1326	10.00	1376	2.00	1426	50.00
1277	2.00	1327	5.00	1377	10.00	1427	10.00
1278	25.00	1328	5.00	1378	25.00	1428	50.00
1279	10.00	1329	5.00	1379	5.00	1429	2.00
1280	10.00	1330	10.00	1380	10.00	1430	10.00
1281	25.00	1331	5.00	1381	5.82	1431	10.00
1282	1.00	1332	10.00	1382	10.00	1432	2.00
1283	10.00	1333	5.00	1383	2.00	1433	10.00
1284	10.00	1334	5.00	1384	2.00	1434	5.00
1285	10.00	1335	1.00	1385	1.00	1435	10.00
1286	10.00	1336	5.00	1386	1.00	1436	150.00
1287	1.00	1337	1.00	1387	1.00	1437	2.00
1288	2.00	1338	2.00	1388	5.00	1438	2.00
1289	5.00	1339	13.00	1389	5.00	1439	.35
1290	5.00	1340	1.00	1390	5.00	1440	10.00
1291	25.00	1341	3.00	1391	1.00	1441	5.00
1292	10.00	1342	5.00	1392	10.00	1442	5.00
1293	5.00	1343	10.00	1393	15.00	1443	1.00
1294	1.00	1344	5.00	1394	5.00	1444	25.00
1295	7.00	1345	10.00	1395	5.00	1445	25.00
1296	3.00	1346	2.00	1396	5.00	1446	100.00
1297	25.00	1347	10.00	1397	2.00	1447	50.00
1298	2.00	1348	1.00	1398	10.00	1448	3.00
1299	5.00	1349	10.00	1399	45.00	1449	10.00
1300	5.00	1350	5.00	1400	10.00	1450	2.00
1301	5.00	1351	1.00	1401	60.00	1451	10.00
1302	6.00	1352	3.00	1402	5.00	1452	25.00
1303	10.00	1353	5.00	1403	1.00	1453	3.00
1304	10.00	1354	5.00	1404	1.00	1454	1.00
1305	5.00	1355	100.00	1405	1.00	1455	5.00
1306	2.00	1356	25.00	1406	10.00	1456	10.00
1307	10.00	1357	1.00	1407	5.00	1457	25.00
1308	5.00	1358	1.00	1408	100.00	1458	2.00
1309	10.00	1359	10.00	1409	5.00	1459	2.75
1310	5.00	1360	1.00	1410	5.00	1460	5.89
1311	10.00	1361	100.00	1411	10.00	1461	.20
1312	15.00	1362	1.00	1412	5.00	1462	10.00
1313	20.00	1363	2.00	1413	5.00	1463	5.00
1314	40.00	1364	2.00	1414	10.00	1464	25.00
1315	5.00	1365	1.00	1415	10.00	1465	1.50
1316	1.00	1366	1.00	1416	10.00	1466	5.00
1317	10.00	1367	5.00	1417	30.00	1467	2.00
1318	1.00	1368	5.00	1418	2.00	1468	2.00
1319	10.00	1369	5.00	1419	5.00	1469	1.00
1320	1.00	1370	5.00	1420	3.00	1470	5.00
1321	5.00	1371	5.00	1421	2.00	1471	5.00
1322	3.00	1372	25.00	1422	.50	1472	2.00
1323	10.00	1373	5.00	1423	1.00		
1324	5.00	1374	10.00	1424	25.00		
1325	2.00	1375	5.00	1425	5.00		

Total\$2,120.01



Total Receipts to date.....\$16,181.70

ATTEND CHURCH, BUT DO NOT ATTEND A CHURCH WHICH PREFERS

Science for Scripture
Reason for Revelation
Theories for Truth
Culture for Conversion
Benevolence for Blood
Goodness for Grace
Sociability for Spirituality
Play for Praise
Pep for Prayer
Profession for Possession
Progress for Power
Reformation for Regeneration
Good for God
Speculation for Salvation
Jubilation for Justification
Feelings for Faith
Paralysis for Peace
Politics for Precepts

—R. T. Ketcham.

THE WAY OUT

Philosophy says, THINK your way out;
Repeal says, DRINK your way out;
The New Deal says, SPEND your way out;
Science says, INVENT your way out;
Industry says, WORK your way out;
Politics says, LEGISLATE your way out;
Communism says, STRIKE your way out;
Facism or Nazism says, BLUFF your way out;
The Bible says, PRAY your way out.

—Andrew Johnson.

Sam's Summary

Dear Folks:

And this month, too, our gift income has exceeded the quota average! You would rejoice to see how your faithful stewardship makes glad the hearts of those who have a special responsibility for financial matters. Pray for them as they translate dollars into lives.

Cordially,

Sam

Bryan University